

Council

Joe DeVito *Mayor*

Darryl Owens

Mayor Pro Tempore

Mary Beth Heyward Jerry Ashmore Kevin Phillips Van Willis Town Manager

T. Alan Beach Chief of Police

Jeffrey S. Coppinger *Operations*

Noah Krepps Planning

Minutes Council Public Hearing Yvonne C. Butler Council Chambers, 700 Paris Avenue

May 4, 2022

Members Present:

Mayor Joe DeVito, Council Members Mary Beth

Heyward, Jerry Ashmore, Darryl Owens, and

Kevin Phillips

Staff Present:

Town Manager Van Willis, Police Chief Alan

Beach, Fire Chief Tim Ogden, Planning Administrator Noah Krepps, Director of

Administrative Services Brooke Plank-Buccola,

and Municipal Clerk Kadeeyshja Butler

I. CALL TO ORDER

Mayor DeVito called the public hearing to order at 6:33PM

II. PURPOSE:

- A. Ordinance 2022-1. An ordinance annexing to the Town of Port Royal approximately 1.51 acres of real estate located in Beaufort County described as Beaufort County Tax District 100, Map 33A, Parcels 254, 404, and 406. (LOCATED AT 32 and 34 Savannah Hwy).
- B. Ordinance 2022-2. An ordinance to zone approximately 1.51 acres of real estate located in Beaufort County described as Beaufort County Tax District 100, Map 33A, Parcels 254, 404, and 406. In Beaufort County to be zoned as T4UC.
- C. Ordinance 2022-3. An ordinance to provide for the issuance and sale not exceeding a three million dollar (\$3,000,000) General Obligation Bond, Series 2022 of the Town of Port Royal, South Carolina, to prescribe the purposes for which the proceeds shall be expended, to provide for the payment thereof, and other matters relating thereto.

No public comments were made at this time.

III. ADJOURNMENT

The public hearing adjourned at 6:58 PM.

Kaduyoja Burto

Respectfully submitted,

Kadeeyshja Butler Municipal Clerk

THE TOWN OF PORT ROYAL DOES NOT DISCRIMINATE ON THE BASIS OF DISABILITY IN THE ADMISSION TO, ACCESS TO, OR OPERATIONS OF PROGRAMS, SERVICES, OR ACTIVITIES. QUALIFIED INDIVIDUALS WHO NEED ACCESSIBLE COMMUNICATION AIDS AND SERVICES OR OTHER ACCOMMODATIONS TO PARTICIPATE IN PROGRAMS AND ACTIVITIES ARE INVITED TO MAKE YOUR NEEDS AND PREFERENCES KNOWN TO THE 504/ADA COORDINATOR. IF AT ALL POSSIBLE, PLEASE GIVE US AT LEAST A THREE TO FIVE DAY ADVANCE NOTICE SO WE CAN ADEQUATELY MEET YOUR NEEDS. 504/ADA COORDINATOR: 986-2245