



**Council**

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COOL. COASTAL. FAR FROM ORDINARY.

**Design Review Board  
Meeting Agenda**

**STATEMENT OF MEDIA NOTIFICATION:** “In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, all local media were duly notified of the time, date, place and agenda of this meeting.”

**To ensure that all interested persons are given the opportunity to speak on every case, a two (2) minute time limit on public comment will be in effect. Individuals wishing to speak during the hearing will be asked to sign up in advance and will be recognized by the Chairman during the public comment section of the hearing.**

**To: Design Review Board**  
**From: Noah Krepps, Planning Director**  
**Meeting Time: Thursday February 1, 2024 - 5:30 P.M.**  
**700 Paris Ave. – Town Hall**

Note: Public comment will be heard after staff and applicant have introduced the agenda item.

**A. Approve minutes of September 7, 2023.**

**B. Review of Landmark Tree Removal at 1102 13<sup>th</sup> Street**

**The property is also described as:**

**District 110, Map 10, Parcel 103**

**Eric and April Ackerman – Applicant**

**Southern Tree Services – Design**

**C. Review of Landmark Tree Removal for a Single-Family Residence at 408 Commons Circle**

**The property is also described as:**

**District 112, Map 32, Parcel 452**

**Dick Martin – Applicant**

**Denny’s Construction – Design**

**D. Review of Site Plan and Architecture for London Square at 1310 London Avenue  
(Final Approval)**

**The property is also described as:  
District 110, Map 11, Parcel 95  
Jake Investments LLC – Applicant  
Moser Design Group – Design**

**E. Adjournment**

The Town of Port Royal does not discriminate on the basis of disability in the admission to, access to, or operations of programs, services, or activities. Qualified individuals who need accessible communication aids and services or other accommodations to participate in programs and activities are invited to make your needs and preferences known to the Civil Rights Coordinator. If at all possible, please give us at least a three to five day advance notice so we can adequately meet your needs. Civil Rights Coordinator at 843-986-2211.