



Council

Samuel E. Murray
Mayor

Mary Beth Heyward
Mayor Pro Tempore

Jerry Ashmore
Robert Landrum
Darryl Owens

Van Willis
Town Manager

T. Alan Beach
Chief of Police

Jeffrey S. Coppinger
Operations

Linda Bridges
Planning

AGENDA

DATE: November 14, 2018
TIME: 6:30pm
SUBJECT: Regular Council Meeting
LOCATION: Yvonne C. Butler Council Chambers, 700 Paris Avenue

I. PLEDGE OF ALLEGIANCE

II. INVOCATION

III. APPROVAL OF MINUTES:

- A. Minutes from the Public Hearing of October 3, 2018**
- B. Minutes from the Council Workshop of October 3, 2018**
- C. Minutes from the Regular Council Meeting of October 10, 2018**

IV. PRESENTATION

- A. Beaufort County Animal Control Ordinance – Tallulah Trice (Animal Services Director) and Chrise Inglese (County Attorney)**

V. COUNCIL BRIEFING

VI. PUBLIC COMMENTS:

At this time, the Mayor will recognize members of the audience who have submitted speaker forms to address the Council on agenda items. Each speaker will be limited to two minutes.

VII. SECOND READINGS:

- A. Ordinance 2018-11. An ordinance amending Article 3, Section 3.2.30, Section 3.2.70E; and Article 5, Section 5.1.120 of the Port Royal Code adopted May 14, 2014**
- B. Ordinance 2018-17. An ordinance to authorize the Town Manager to convey excess real property to facilitate construction of sidewalks within the Town described as Beaufort County tax district 110, map 10, a portion of parcel 75 (approximately 800ft. on Sands Beach Road)**
- C. Ordinance 2018-18. An ordinance authorizing the execution and sale of real estate owned by the Town of Port Royal, South Carolina.**
- D. Ordinance 2018-19. An ordinance to authorize the Town Manager to convey excess real property to facilitate construction of sidewalks within the Town described as Beaufort County tax district 110, map 11, parcel 92 (approximately 66ft. on 11th Street)**

VIII. FIRST READINGS:

- A. Ordinance 2018-21. An ordinance amending Article 5, Section 5.10.30**
- B. Ordinance 2018-22. An ordinance to authorize the Town Manager to convey excess real property to facilitate construction of sidewalks within the Town described as Beaufort County tax district 110, Map 10, Parcel 363 (approximately 50ft. on 11th Street)**
- C. Ordinance 2018-23. Business License**

IX. RESOLUTION:

- A. Resolution 8-2018. A resolution to begin the process for adoption of an ordinance imposing a fire facilities and equipment development impact fee.**

X. COUNCIL'S ACTION:

- A. Appointments**
 - i. Election Commission – 1 appointment**
- B. Create short term rentals task force**

XI. IMPORTANT INFORMATION AND DATES:

- A. Monday, November 12, 2018 Town will be closed for Veterans Day**
- B. Tuesday, November 20, 2018 3pm Historic Preservation Commission, Town Hall, 700 Paris Avenue**
- C. Tuesday, November 20, 2018, 4pm Redevelopment Commission, Town Hall, 700 Paris Avenue**
- D. Tuesday, November 20, 2018, 5:30pm Parks and Recreation Commission, Town Hall, 700 Paris Avenue**
- E. Thursday & Friday, November 22 & 23 2017 –Town will be closed for Thanksgiving**

XII. COUNCIL'S COMMENTS:

XIII. PUBLIC COMMENTS:

At this time, the Mayor will recognize members of the audience who have submitted speaker forms to address the Council on non-agenda items. Each speaker will be limited to two minutes.

XIV. ADJOURNMENT

In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting was posted on the Town bulletin board two weeks prior to the meeting. A copy of the agenda was given to the local news media and posted at the meeting location twenty-four hours prior to the meeting.

The Town of Port Royal does not discriminate on the basis of disability in the admission to, access to, or operations of programs, services, or activities. Qualified individuals who need accessible communication aids and services or other accommodations to participate in programs and activities are invited to make your needs and preferences known to the 504/ADA coordinator. If at all possible, please give us at least a three to five day advance notice so we can adequately meet your needs. 504/ADA coordinator at 843-986-2245