



Council

Samuel E. Murray
Mayor

Mary Beth Heyward
Mayor Pro Tempore

Jerry Ashmore
Robert Landrum
Darryl Owens

Van Willis
Town Manager

T. Alan Beach
Chief of Police

Jeffrey S. Coppinger
Operations

Linda Bridges
Planning

**Minutes
Public Hearing
Yvonne C. Butler Council Chambers, 700 Paris Avenue**

October 9, 2019

Members Present: Mayor Samuel Murray, Councilmembers Jerry Ashmore, Mary Beth Heyward, Robert Landrum, and Darryl Owens

Staff Present: Town Manager Van Willis, Town Planner Linda Bridges, Fire Chief Reece Bertholf, Police Captain Andre Massey and Municipal Clerk Brooke Plank-Buccola

I. CALL TO ORDER

Mayor Murray called the public hearing to order at 6:31PM.

II. PURPOSE:

- A. Ordinance 2019-17. An Ordinance adopting a fourth amendment to a development agreement adopted by Ordinance 2001-46 and thereafter amended by Ordinance 2002-6 and Ordinance 2016-24. (Amendment to Trask Development Agreement).**

Ordinance 2019-17 is an ordinance amending what the Town Staff calls the "Trask Development Agreement" for the fourth time. The purpose of the amendment is to request a zoning that would include residential (mixed use 1) on parcel 17. This is 27 acres found by the Centex development. Two public hearings are needed prior to passing this ordinance. This is public hearing number two. Mr. Tedder was present for any question regarding the amendment.

III. COMMENTS

No comments were made at this time.

IV. ADJOURNMENT

The public hearing adjourned at 6:33pm.

Respectfully submitted,

A handwritten signature in cursive script, reading "Brooke Plank-Buccola".

Brooke Plank-Buccola
Municipal Clerk

THE TOWN OF PORT ROYAL DOES NOT DISCRIMINATE ON THE BASIS OF DISABILITY IN THE ADMISSION TO, ACCESS TO, OR OPERATIONS OF PROGRAMS, SERVICES, OR ACTIVITIES. QUALIFIED INDIVIDUALS WHO NEED ACCESSIBLE COMMUNICATION AIDS AND SERVICES OR OTHER ACCOMMODATIONS TO PARTICIPATE IN PROGRAMS AND ACTIVITIES ARE INVITED TO MAKE YOUR NEEDS AND PREFERENCES KNOWN TO THE 504/ADA COORDINATOR. IF AT ALL POSSIBLE, PLEASE GIVE US AT LEAST A THREE TO FIVE DAY ADVANCE NOTICE SO WE CAN ADEQUATELY MEET YOUR NEEDS. 504/ADA COORDINATOR: 986-2245